



US Army Corps
of Engineers
Seattle District

Public Notice of Application for Permit

Regulatory Branch
Post Office Box 3755
Seattle, Washington 98124-3755
Telephone (206) 764-3495
ATTN: Rozwin Liera, Project Manager

Public Notice Date: June 21, 2005
Expiration Date: July 21, 2005
Reference: 200301299
Name: Johansen, James and Mary

Interested parties are hereby notified that an application has been received for a Department of the Army permit in accordance with Section 10 of the Rivers and Harbors Act of 1899, and Section 404 of the Clean Water Act for certain work described below and shown on the enclosed drawings.

APPLICANT: Mr. James and Ms. Nancy Johansen
Post Office Box 317
Deer Harbor, Washington 98245
Telephone: (360) 376-3679

AGENT: Permit Resources
393 Bobbyann Road
Eastsound, Washington 98245
ATTN: Mr. Jeff Otis
Telephone: (360) 376-3679

LOCATION: In Wasp Passage, Crane Island, San Juan County, Washington.

WORK: Construct a pier; install a ramp, float, and anchoring system; and set piling into grout.

PURPOSE: Private recreational use and boat moorage.

ENDANGERED SPECIES: The Endangered Species Act (ESA) requires federal agencies to consult with the National Marine Fisheries Service (NMFS) and/or U.S. Fish and Wildlife Service (USFWS) pursuant to Section 7 of ESA on all actions that may affect a species listed (or proposed for listing) under the ESA as threatened or endangered or any designated critical habitat. The bald eagle, (*Haliaeetus leucocephalus*) threatened, Puget Sound bull trout, (*Salvelinus confluentus*) threatened, Puget Sound Chinook, (*Oncorhynchus tshawytscha*) threatened, Marbled Murrelet, (*Brachyramphus marmoratus*), threatened, Steller Sea-Lion, (*Eumetopias jubatus*), threatened, Leatherback Sea Turtle, (*Dermochelys coriacea*), endangered, Humpback Whale, (*Megaptera novaeangliae*), endangered, Killer Whale, (*Orcinus orca*), endangered, in the state of Washington, may occur in the proposed project area. For marbled murrelet and Puget Sound Chinook, critical habitat has been designated. After receipt of comments from this public notice, the U.S. Army Corps of Engineers will evaluate the potential impacts to the bald eagle, Puget Sound bull trout, Puget Sound Chinook, Marbled Murrelet, Steller Sea-Lion, Leatherback Sea Turtle, Humpback Whale.

ESSENTIAL FISH HABITAT: The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the NMFS on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect

Essential Fish Habitat (EFH). The proposed action would impact approximately 600 square feet of EFH for Pacific salmon, Groundfish, and Coastal Pelagic Species in the project area. The U.S. Army Corps of Engineers (Corps) has determined that the proposed action will not adversely affect designated EFH for federally managed fisheries in Washington waters. No further EFH consultation is necessary.

CULTURAL RESOURCES: The District Engineer has reviewed the latest published version of the National Register of Historic Places, lists of properties determined eligible and other sources of information. There may be recorded historic properties within the permit area. However, due to the nature of the project site, little likelihood exists for the project to impinge upon any historic properties. The District Engineer invites responses to this public notice from Native American Nations or tribal governments; Federal, State, and local agencies; historical and archeological societies; and other parties likely to have knowledge of or concerns with historic properties in the area. This public notice initiates consultation under Section 106 of the National Historic Preservation Act (36 CFR 800.4[a][3]), with any Tribe that has information or concerns with historic properties in the proposed permit area.

EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public; Native American Nations or tribal governments; Federal, State, and local agencies and officials; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for the work. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

The proposed discharge will be evaluated for compliance with guidelines promulgated by the Environmental Protection Agency under authority of Section 404(b)(1) of the Clean Water Act. These guidelines require an alternatives analysis for any proposed discharge of dredged or fill material into waters of the United States.

ADDITIONAL EVALUATION: The State of Washington is reviewing this work (for consistency with the approved Washington Coastal Zone Management Program and for compliance with the applicable State and Federal water quality standards pursuant to Section 401 of the Clean Water Act.

This proposal is the subject of Shorelines Substantial Development Permit No. 03SJ014 which has been issued by San Juan County.

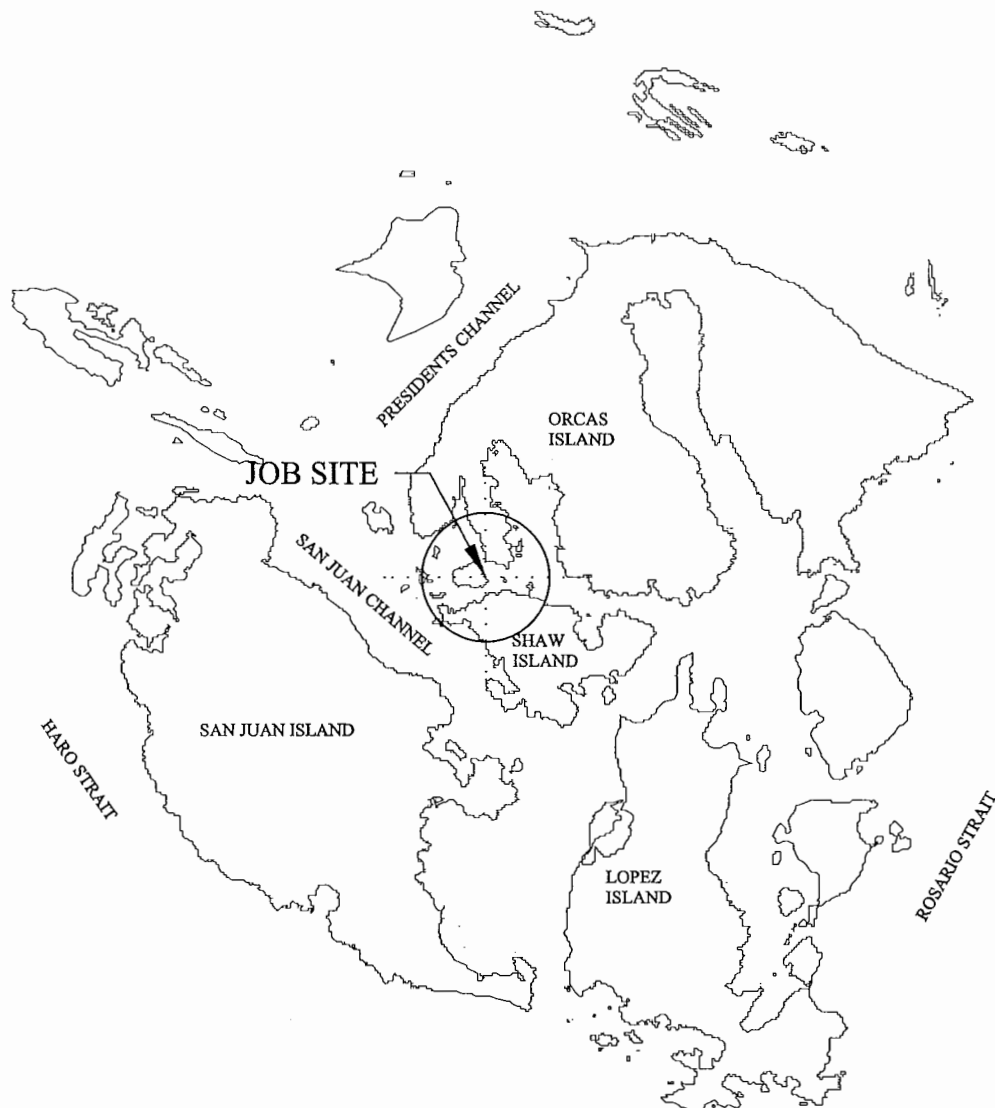
COMMENT AND REVIEW PERIOD: Conventional mail or e-mail comments on this public notice will be accepted and made part of the record and will be considered in determining whether it would be in the public interest to authorize this proposal. In order to be accepted, e-mail comments must originate from the author's e-mail account and must include on the subject line of the e-mail message the permit applicant's name and

2003-01299

reference number as shown below. All e-mail comments should be sent to rozwin.k.liera@usace.army.mil. Conventional mail comments should be sent U.S. Army Corps of Engineers, Regulatory Branch, Post Office Box 3755, Seattle, Washington, 98124-3755. Both conventional mail or e-mail comments must include the permit applicant's name and reference number, as shown below, and the commentor's name, address, and phone number. All comments whether conventional mail or e-mail must reach this office, no later than the expiration date of this public notice to ensure consideration. Please include the following name and reference number:

Johanson, James and Mary
200301299

Encl
Drawings (7)



AREA MAP/ NO SCALE

LAT: N 48°-35'-07"
LONG: W 122°-59'-04"

LEGAL DESCRIPTION

REVISED
3-17-05

TAX PARCEL#: 261950008000

LOT 8, CRANE ISLAND, A PRIVATE AND SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGES 6, 6A AND 6B, RECORDS OF SAN JUAN COUNTY, WASHINGTON.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, DEDICATIONS, EASEMENTS, PROHIBITIONS, LIMITATIONS AND QUESTIONS DESCRIBED ON THE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE IS INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

ADJACENT OWNERS:

- ① STUART & MARTHA SALOT
29135 WARNICK ROAD
RANCHO P. VERDES, CA. 90275
- ② DOUGLAS S. & ANDREA J. ROSENBERG
8660 VALLEY VIEW DR.
TILLAMOOK, OR. 97141

PROPOSED: CONSTRUCT A NEW FIXED
PIER, RAMP, AND A FLOATING PIER.

PURPOSE: PROVIDE A NEW DOCK FOR PRIVATE
MOORAGE.

DWG#: 03-3248-A.1-1

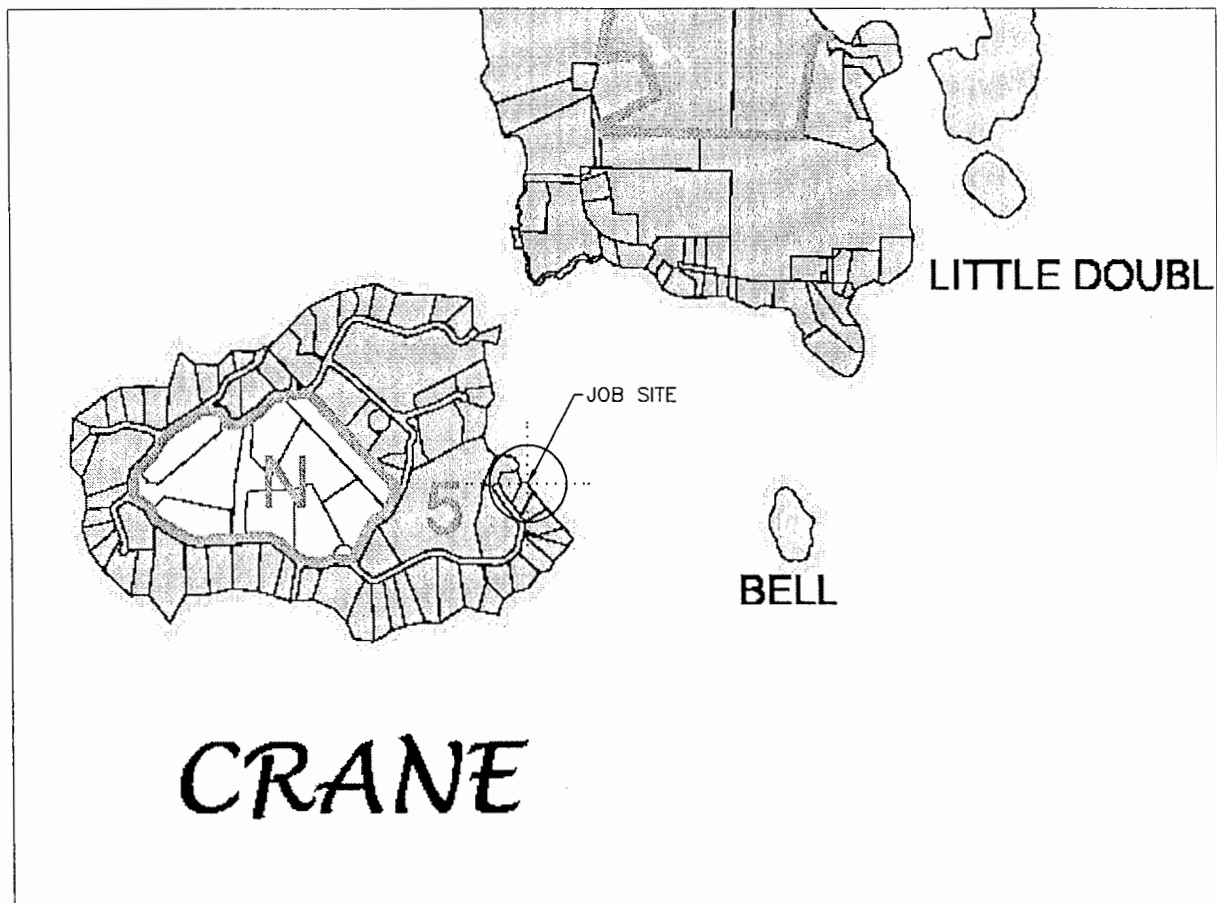
APPLICANT: JAMES A. & NANCY J. JOHANSEN
SITE ADD. 393 ROCKY ROAD, (LOT 8)
CRANE ISLAND, WA 98243

IN: WASP PASSAGE

NEAR/AT: CRANE ISLAND COUNTY: SAN JUAN

DATUM: N.O.S. MLLW=0.0'

PAGE: 1 OF: 7 DATE: 6-13-03



LAT: N 48°-35'-07"
LONG: W 122°-59'-04"

VICINITY MAP/ NO SCALE

LEGAL DESCRIPTION

REVISED
3-17-05

TAX PARCEL#: 261950008000

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PROPOSED: CONSTRUCT A NEW FIXED PIER,
RAMP, AND A FLOATING PIER.

IN: WASP PASSAGE

NEAR/AT: CRANE ISLAND

COUNTY: SAN JUAN

APPLICANT: JAMES A. & NANCY J. JOHANSEN

393 ROCKY ROAD, (LOT 8)

CRANE ISLAND, WA 98243

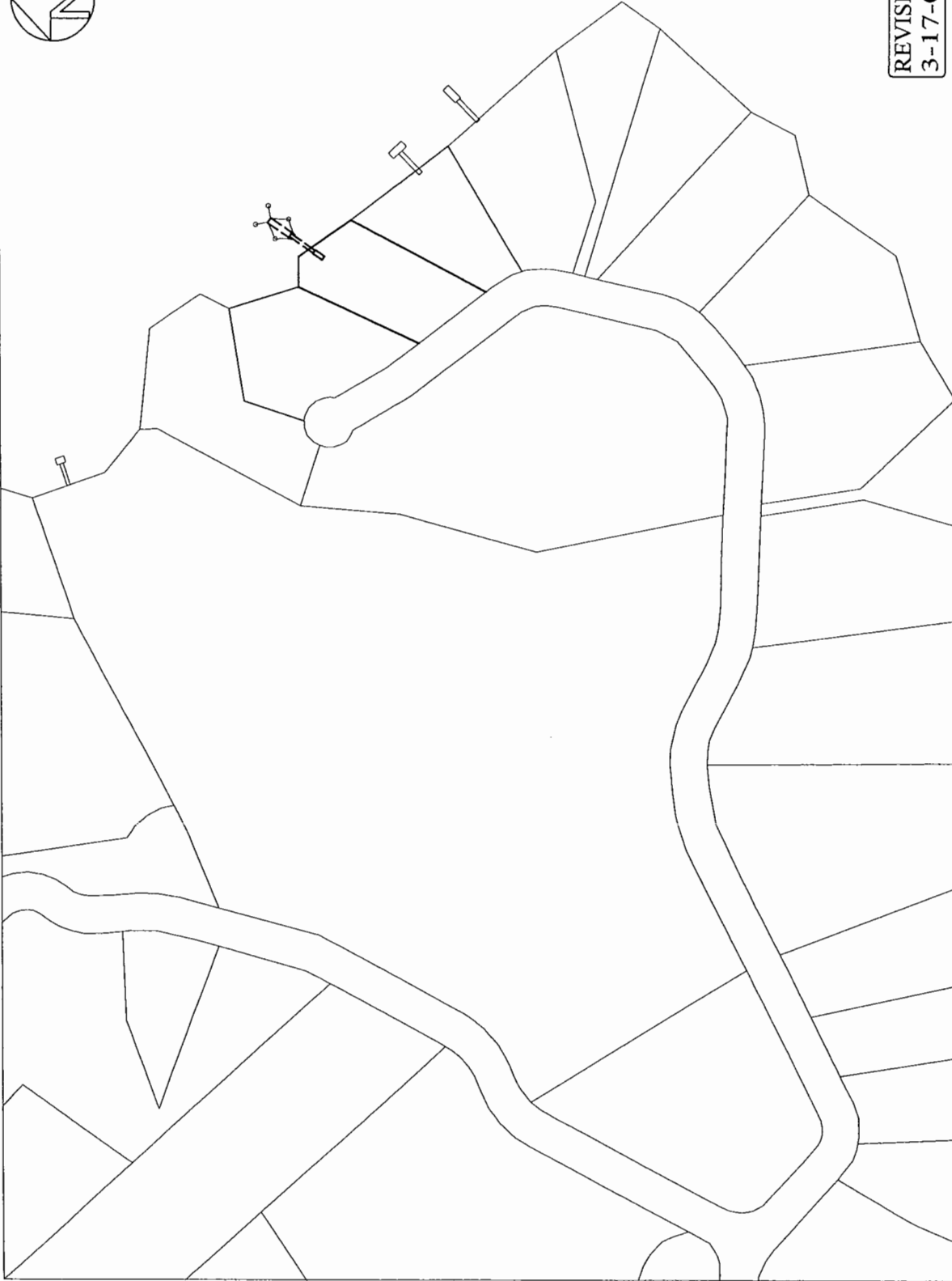
SHEET: 2 OF: 7

DATE: 6-13-03

DWG#: 03-3248-A.2-1



REVISED
3-17-05



PLOT PLAN

NO SCALE

NOTE:
CONSTRUCT A 6'x15' FIXED PIER WITH (2) 8"Ø COATED PILING, A 4'x40' RAMP,
AND A 8'x40' FLOATING PIER WITH 2' OF GRATING. INSTALL (4) 6000 lbs. CONCRETE
ANCHORS TO SECURE MOORAGE FLOAT.

PROPOSED: CONSTRUCT A NEW FIXED PIER,
RAMP, AND A FLOATING PIER.

IN: WASP PASSAGE

NEAR/AT: CRANE ISLAND

COUNTY: SAN JUAN

APPLICANT: JAMES A. & NANCY J. JOHANSEN

393 ROCKY ROAD, (LOT 8)

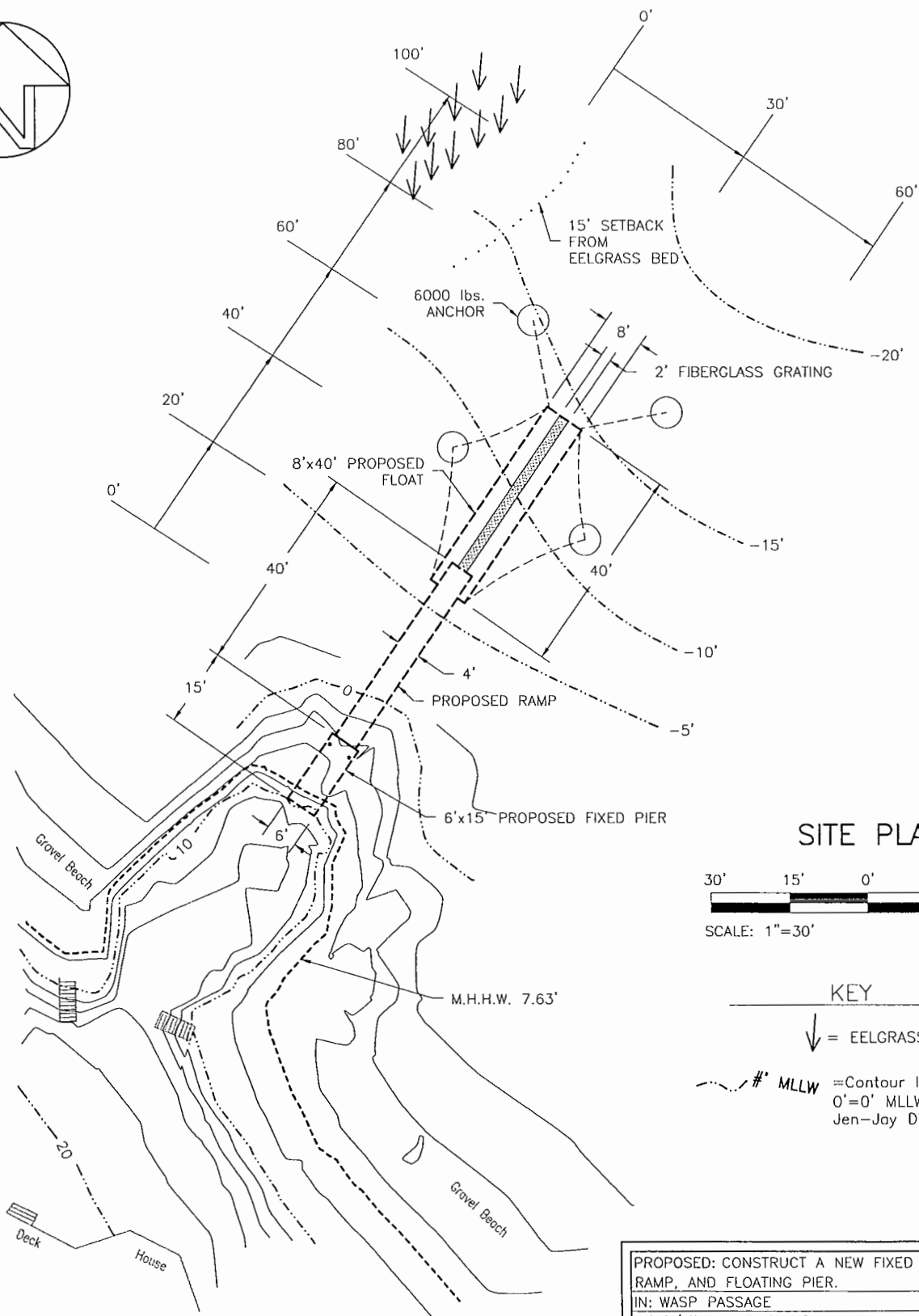
CRANE ISLAND, WA 98243

SHEET: 3

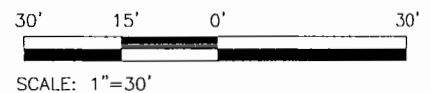
OF: 7

DATE: 6-13-03

DWG#: 03-3248-A.3-1



SITE PLAN



KEY

↓ = EELGRASS BED

---#--- MLLW = Contour lines corrected to 0' = 0' MLLW by Jen-Jay Diving Inc.,

REVISED
3-17-05

PROPOSED: CONSTRUCT A NEW FIXED PIER, RAMP, AND FLOATING PIER.

IN: WASP PASSAGE

NEAR/AT: CRANE ISLAND

COUNTY: SAN JUAN

APPLICANT: JAMES A. & NANCY J. JOHANSEN

393 ROCKY ROAD, (LOT 8)

CRANE ISLAND, WA 98243

SHEET: 4

OF: 7

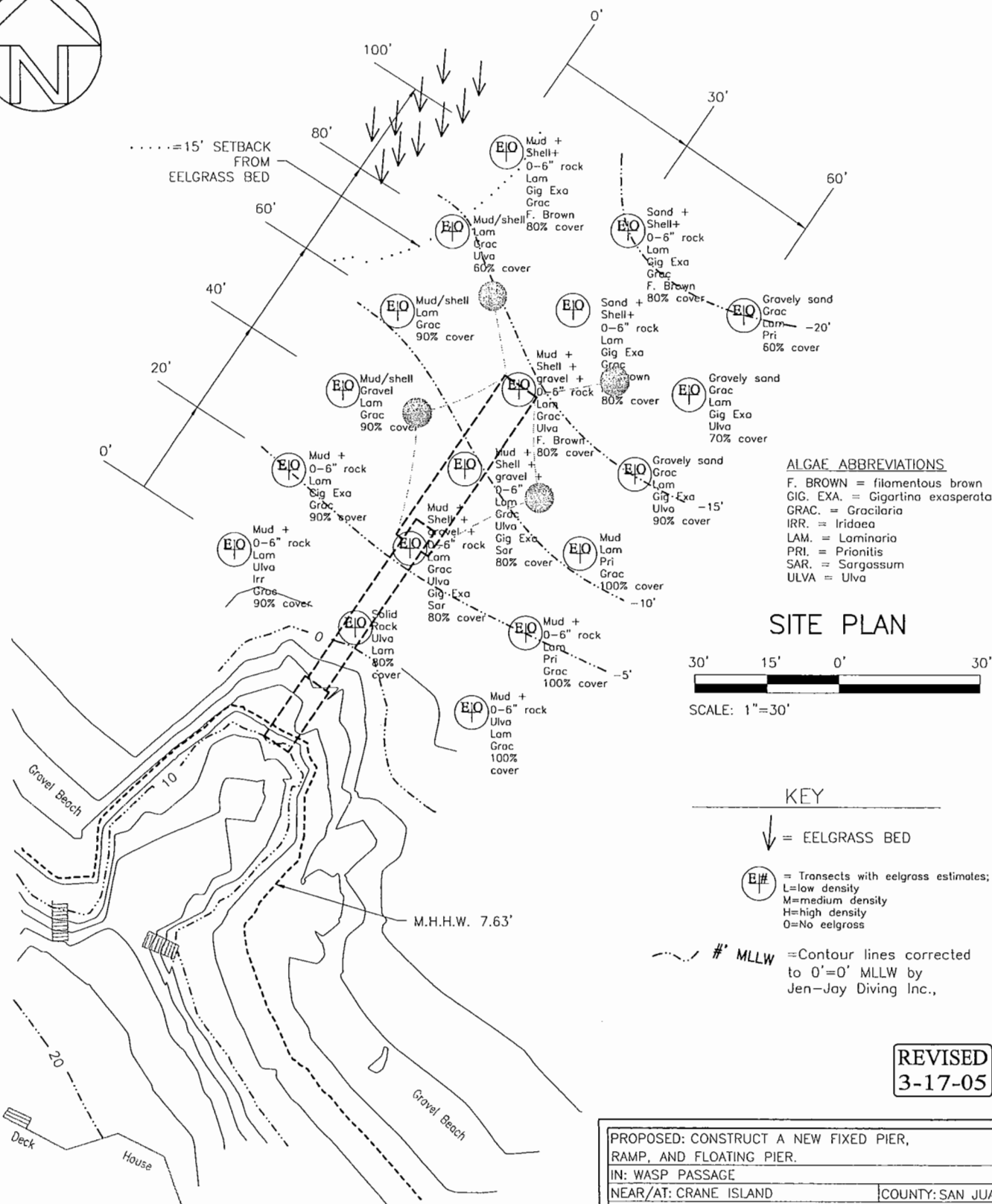
DATE: 6-13-03

DWG#: 03-3248-A.4-1

NOTE:
CONSTRUCT A 6'x15' FIXED PIER WITH (2) 8"Ø COATED PILING, A 4'x40' RAMP, AND A 8'x40' FLOATING PIER WITH 2' OF GRATING. INSTALL (4) 6000 lbs. CONCRETE ANCHORS TO SECURE MOORAGE FLOAT.



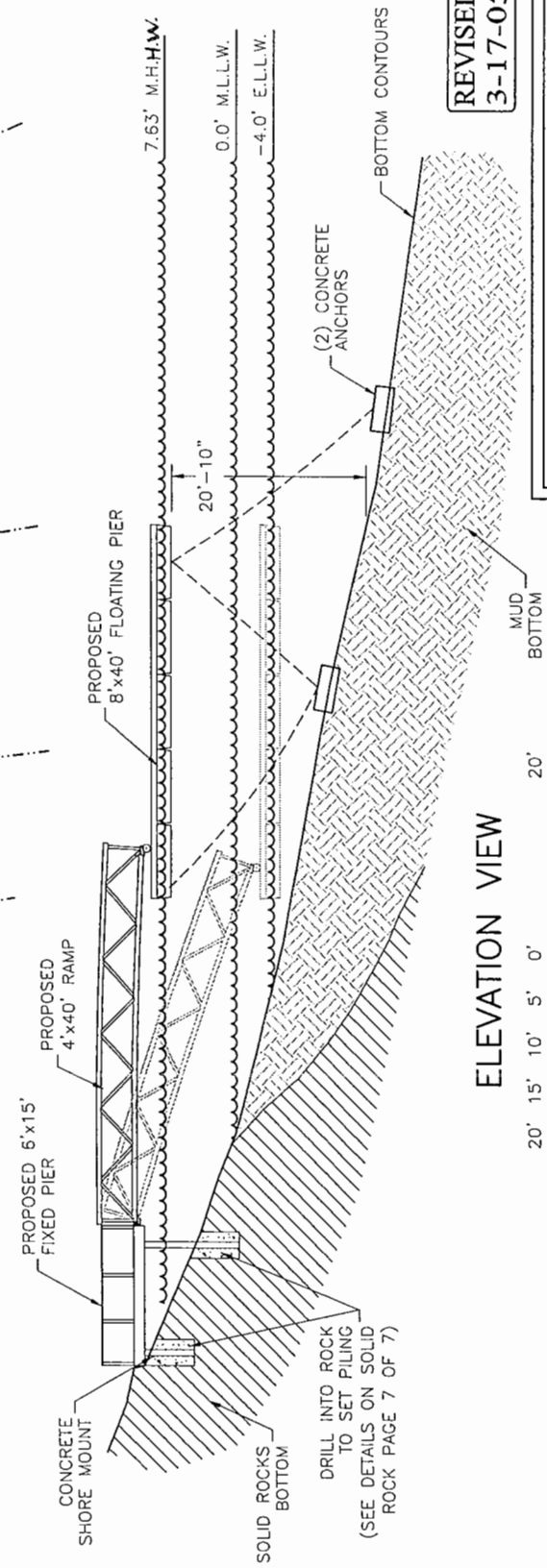
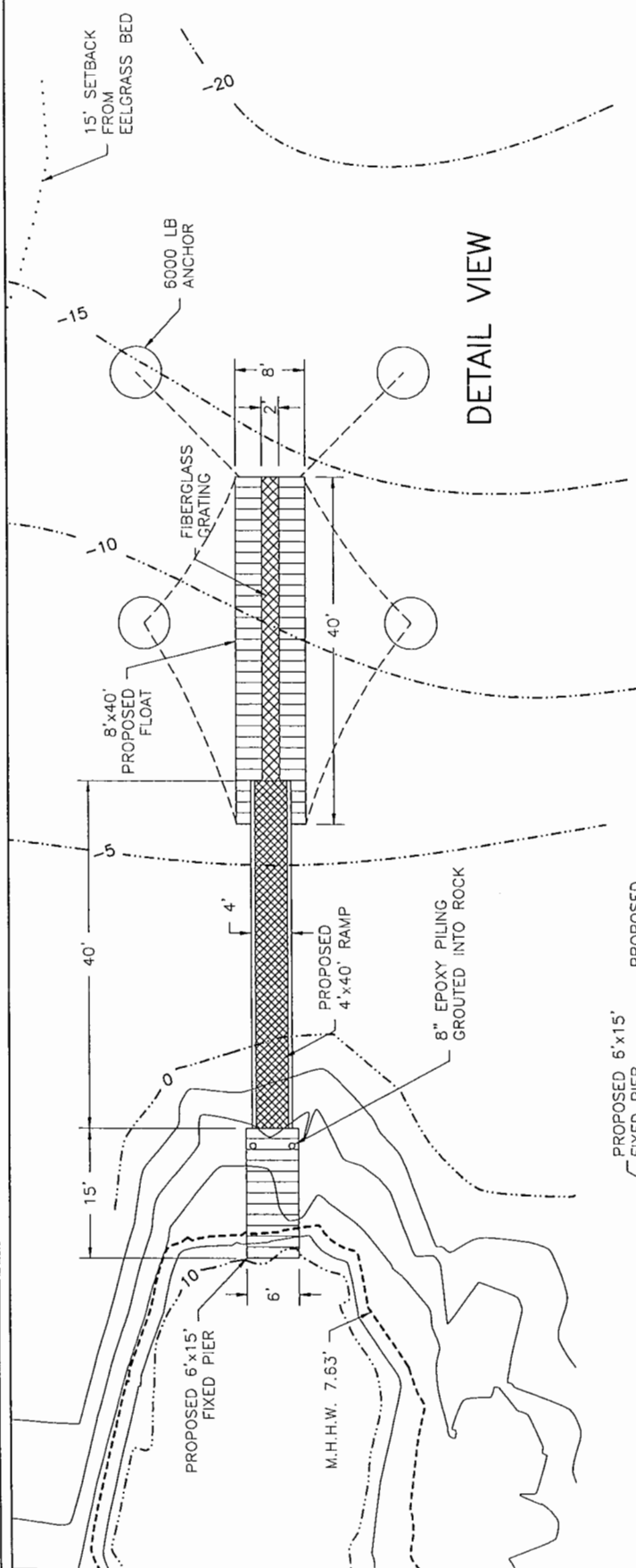
.....=15' SETBACK
FROM
EELGRASS BED



NOTE:
CONSTRUCT A 6'x15' FIXED PIER WITH (2) 8"Ø COATED PILING, A 4'x40' RAMP,
AND A 8'x40' FLOATING PIER WITH 2' OF GRATING. INSTALL (4) 6000 lbs. CONCRETE
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REVISED
3-17-05

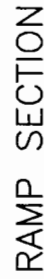
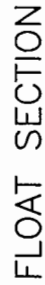
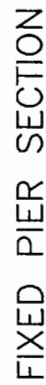
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IN: WASP PASSAGE
NEAR/AT: CRANE ISLAND COUNTY: SAN JUAN
APPLICANT: JAMES A. & NANCY J. JOHANSEN
393 ROCKY ROAD, (LOT 8)
CRANE ISLAND, WA 98243
SHEET: 5 OF: 7
DATE: 6-13-03 DWG#: 03-3248-A.5-1



**REVISED
3-17-05**

| | |
|--|---|
| PROPOSED: CONSTRUCT A NEW FIXED PIER, RAMP, AND A FLOATING PIER. | |
| IN: WASP PASSAGE | COUNTY: SAN JUAN |
| NEAR/AT: CRANE ISLAND | APPLICANT: JAMES A. & NANCY J. JOHANSEN |
| | 393 ROCKY ROAD, (LOT 8) |
| | CRANE ISLAND, WA 98243 |
| SHEET: 6 | OF: 7 |
| DATE: 6-13-03 | DWG#: 03-3248-A-6-1 |

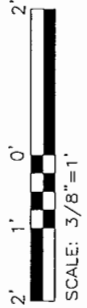
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ANCHORS TO SECURE MOORAGE FLOAT.

| PART | MATERIAL SPECIFICATIONS | TREATMENT |
|---------------|-------------------------------|------------------|
| DECKING | 2x6 CHOICEDEK | NONE |
| FLOAT WHALERS | (8) 3"x10-3/8" #1 D.F. WALERS | ACZA - CHEMONITE |
| FLOAT JOIST | 2x8 #2 HEM FIR | ACZA - CHEMONITE |
| PIILING | 8" SCHEDULE 80 STEEL PIPE | COATED |
| GLU-LAM BEAM | 5-1/8x15 D.F. | ACZA - CHEMONITE |
| JOIST | 2x8 HEM FIR | ACZA - CHEMONITE |
| CAP BEAM | 8x10 TIMBER | ACZA - CHEMONITE |
| NAILER | 2x4 #1 D.F. | ACZA - CHEMONITE |
| GRATING | MOLDED PLASTIC | NONE |
| ANCHORS | CIRCULAR CONCRETE BLOCKS | NONE |
| RAMP FRAME | ALUMINUM ANGLES | NONE |

REVISED
3-17-05



PROPOSED: CONSTRUCT A NEW FIXED PIER,
RAMP, AND A FLOATING PIER.

| | |
|--|------------------|
| NEAR/AT: CRANE ISLAND | COUNTY: SAN JUAN |
| APPLICANT: JAMES A. & NANCY J. JOHANSEN 393 ROCKY ROAD, (LOT 8) CRANE ISLAND, WA 98243 | |

| | |
|---------------|---------------------|
| SHEET: 7 | OF: 7 |
| DATE: 6-13-03 | DWG#: 03-3248-A.7-1 |



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
P.O. Box 47600 • Olympia, Washington 98504-7600
(360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Notice of Application for
Water Quality Certification
and for
Certification of Consistency with the
Washington Coastal Zone Management Program

Date: June 21, 2004

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 401 of the federal Clean Water Act of 1977 (PL 95-217), to certify that the project described in the U.S. Army Corps of Engineers Public Notice No. 200301299 will comply with the Sections 301, 302, 303, 306, and 307 of the Act, and with applicable provisions of State and Federal water pollution control laws.

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 307© of the Federal Coastal Zone Management Act of 1972 (16 U.S.C. 1451), to certify that the above referenced project will comply with the Washington State Coastal Zone Management Program and that the project will be conducted in a manner consistent with that program.

Any person desiring to present views on the project pertaining to the project on either or both (1) compliance with water pollution control laws or (2) the project's compliance or consistency with the Washington State Coastal Zone Management Program may do so by providing written comments within 30 days of the above publication date to:

Federal Permit Coordinator
Department of Ecology
SEA Program
Post Office Box 47600
Olympia, Washington 98504-7600